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Medical Astrology:

May I see for a hundred years, live for a hundred years, hear for a hundred years.

May I speak for a hundred years, live in comfort and freedom for a hundred years.

- Yajurveda 26/24

Introduction:

Medicine and astrology have been a part of Indian culture since the dawn of humanity. The ancient Indian writings that have come down to us over the millennia contain numerous allusions to Ayurveda, the ancient Indian system of medicine, as well as Vedic Astrology, the highly evolved system of astrology. Furthermore, the ancient Indians, as is their custom, passed down much of their knowledge down the generations through word of mouth, ensuring that highly advanced knowledge was passed down through the centuries. Our classical educational system places a greater emphasis on personal instruction than on book study for a reason. This is true for all branches and dis-eases, not only medicine and astrology.

Relevance of Medical Astrology Today:

The term Medical Astrology at once brings to one's mind two points:

- The occurrence of "DISEASE" or the disturbance of one's "EASE".
- The role of Astrology as applied to disease.

According to the Charaka Samhita, that classic of ancient Indian system of medicine, the mind and the body are the abodes of disease. Health as defined by the World Health Organisation is a state of complete physical, mental and social well-being and not merely an absence of illness; not being satisfied with the vagueness of the term 'social well-being. someone has suggested that spiritual well-being (whatever that means!) should also be included in the definition of health. For our purpose the definition of the Charaka Samhita should suffice. As a consequence, our consideration of disease would include physical and mental disease only. The physical disease will also include the accident which meant an application of sudden, excessive, generally external, force causing a disruption of somebody mechanism.

Ancient Literature on Medical Astrology:

There is a lot of ancient literature available, separately, on astrology as also on medicine. On medical astrology, however, the literature is scanty. Whatever references to medical astrology we get in our classical works are often too generalized and not applicable to individual horoscopes. The present day works on medical astrology too is deficient in many ways. The main reason for this deficiency is that, generally, astrologers are not trained in medicine and the best of them may not have enough understanding of the functioning of the human body. Another problem is that medical men are not astrologers. Until recently, men from the medical fraternity had not shown much inclination toward astrology, though the times are fast changing. In order that there is sound research in medical astrology and that astrology finds any utility in the present-day medical sciences, it is essential that medical men of today take up the study of astrology seriously. Medical astrology cannot be left in the hands of non-medical people. There is another problem for the present-day medical man. The understanding of disease according to the modern allopathic system is very different from what it is according to the classical Indian system known as the Ayurveda. The classical texts only use the standard Ayurvedic terminology. Whose terms are difficult to translate into the modern allopathic system. It is thus going to be no easy job doing appropriate research in medical astrology in order to render astrology of any utility to modern medicine. No fantastic claims can be made about astro-medical diagnosis in our present state of knowledge of medical astrology. Any tall claims made by non-medical astrologers in this connection are a reliable to subject the divine science of astrology to ridicule.

Important Aspects of Disease:

A medical astrologer may consider the following factors while studying a chart with respect to disease:

- Timing of disease
- Diagnosis
- Severity
- Treatment

The above factors are equally important to the medical astrologer as well as to the consultant or the patient. Each may be briefly discussed, and the role of the astrologer versus that of the medical man outlined as follows:

- Timing (Onset) of disease: This is the strong area of an astrologer. A sound astrologer, on examining a horoscope, should be able to indicate the time when a person is liable to fall ill. This may help in taking some preventive steps, especially the astrological remedial measures, to forestall the malady. For a medical man, it is not possible to predict a future illness. There are certain diseases which run in families and may be expected to occur in some of the blood relations of the native. Which particular relative of the native will suffer, and when, cannot be predicted with any degree of accuracy on the basis of the existing medical knowledge.
- Diagnosis (or the nature) of disease: This is a weak area for the astrologer. To be sound in this will require a lot of research by medical men proficient in astrology. Diagnosis of a disease is the strongest area of the medical man, with all the sophisticated investigations at his disposal to help him in this regard.
- Severity (and Outcome) of disease: A patient or a consultor is, naturally, concerned about the severity of an ailment and its outcome. Generally, a medical practitioner of today, with his sound knowledge, will be able to accurately decipher the possible course that an ailment may take in a given patient. An astute astrologer, too, should be able to indicate the severity and outcome of an illness with a fair amount of accuracy, sometimes perhaps better than the medical practitioner.
- Treatment: There is no doubt that medical remedies of today are far superior to, and more reliable than, any astrological remedies. Astrology can, however, help in two ways. Firstly, when adverse planetary influences indicate the occurrence of an ailment at a future date, and medical science understandably has no clue about it, resorting to propitiation of planets as a remedial astrological measure may be undertaken. Secondly, astrology can sometimes indicate whether or not surgical intervention is going to help, and when. In addition it is also possible that a sound astrologer may be able to point to a diseased organ or region when the medical man is finding it difficult to locate the site of illness; without doubt, this happens only infrequently.

In conclusion, medical astrology of today is a relatively new subject. There are many challenging opportunities for research. The known basic principles of classical astrology have to be extended into the unknown areas of medical science. In the pages that follow, an attempt will be made to approach the subject in a highly scientific manner, taking help from the classical texts and applying their principle to disease as it is understood in the modern terms. Following this approach, it is hoped that medical astrology would someday be of great help to the medical profession.

Diseases Caused by Planets:

The Sun: Weak constitution, Encephalitis- Meningitis (Inflammation in the brain), Strokes, - Epilepsy, Peptic ulcers Osteoporosis (inflammatory diseases of the bones) Heart diseases (enlargement of the heart muscles) Eye and eyesight.

The Moon: Phlegmatic disorders, Loss of taste, tongue diseases, Coagulation disorders, (Plasma-portion of the blood) Laziness-Too much sleepy. Bronchitis Respiratory infections, Tuberculosis, Ovulatory disorder in female Psychotic disorder Emotional.

The Mars: High B.P. Function of the brain, Process of defecation Sexual Boils and wounds over the face, performance in Men Bone marrow Thrombocytosis, Venous thrombosis, Piles, Abnormal sexuality, Harsh and inappropriate speech, Menstrual disorders, Tendency for injury with weapons.

The Mercury: Nose-throat disease, Thyroid disorders, Gall Bladder, Nervous disorders, Spinal Cord disorders, Mental, Psychiatric disorders, Urticarial, Scratching

The Jupiter: Over eating, Peptic Ulcers, Diseases of digestive system Diabetes mellitus Obesity, Tumors-malignancies. Hearing disorders- discharge of inflammatory fluids, Bronchitis Respiratory infection.

The Venus: Face (pale complexion) Anemia, Hair falling, Eye sight disorders, Renal failure-urinary bladder and urethra, Diabetes mellitus, Infertility, Menstrual disorders in female, Sexual behavior and sexuality

The Saturn: Lameness, Osteoarthritis- Joint disorders, Tuberculosis, Bald Patches (Hair falling), Dental Caries Nail diseases, Spleen-disease, Dementia Depression, Suicidal tendency, Abnormal sexual practices.

The Rahu: Mental disorders, Cancer of various organs, Sex changing, Idiopathic diseases which has no specific cause Allergy, Strange unexplained pains, Small pox. Teeth diseases, Viral disorders, Diseases caused by poison and chemicals, AIDS, Unidentified diseases.

The Kethu: Stammering, Tuberculosis, Painful fevers, Smallpox and similar infections, Abnormal function of any organ, Peptic diseases associated with acute abdominal pain diseases of the eye, Food poisoning, suicidal tendencies.

The Following are Very Important in Analyzing a Disease:

Benefic Planets: Jupiter, Venus, Waxing Moon, Well associated Mercury

Malefic Planets: Sun, Mars, Saturn, Rahu, Kethu, Waning Moon and Afflicted Mercury

Lagna: For a given Lagna, Certain planets behave as benefices & others are Malefic and sometimes they may behave neutrals.

- Natural benefices - Lords of Quadrants -1, 4, 7 & 10. Natural benefic lose the capacity to give benefic results where Natural malefic loses their capacity to do harm. Ownership of Quadrants do not convert benefic into malefic and malefic in to benefic.
- Lords of Trines (1, 5 & 9)- All planets irrespective of benific or malefic give benefices result.

- Lord of the Lagna is both the Lord of a Quadrant and a Trine give benefic result Irrespective of its inherent nature.
- Lords of 3,6 & 11 houses are always malefic
- Lords of the 2, 8 & 12 houses behave neutrals, they give results according to their Association as well as placement. Thus Lords of 2-8-12 are always neutrals.

Important:

- The Lord of 4th house is more powerful than Lagna Lord, and the 7th Lord is more powerful than the 4th and 10th Lord is more powerful than 7th Lord. (1,4,7 & 10) accordingly in the order of merit.
- In trine, 5th lord is powerful than Lagna Lord, and 9th Lord is more powerful than 5th Lord.
- Likewise in 3-6-11 also subsequent Lords are more powerful than the first.
- In 2,8 & 12 also the same order of merit follows. When a planet owns both a Quadrant and a Trine he becomes Raja yoga Karaka and if the same planet is just located in a Quadrant or a Trine without owning it gives additional benefits.

For Kataka lagna and Simha Lagna Mars is 4th & 5th Lord respectively. Venus for Makara and Kumbha and Saturn for Vrishabha and Thula (Owners of Trine and Quadrant). For Vrishabha 9th and 10th lord is Saturn and Vrishabha being the fixed sign he becomes a badhaka. Note: Saturn as the lord of the 10th and 11th Lord for Mesha Lagna and lord of the 3rd and 4th house for Vrischika Lagna and as the lord of the 6 and 7th for Simha lagna becomes malefic. Rahu and Ketu become Yogakarakas when they are placed in a quadrant and join a trine or placed in trine and join the Quadrant.

Classification of Diseases:

In Medical astrology diseases are classified as inherent diseases, congenital diseases and (Aahaja rogas) and incidental diseases (Aaganthuka rogaas). Inherent diseases will be there at the time of birth, Incidental diseases acquired after the birth.

Inherent diseases are classified into two.

- Physical: (Shareerika) Blindness, Deafness, Hunchbackism, Dumbness etc are called inherent physical diseases.
- Mental: (Maanasikaa) Imbecility, Idiocy, Fatuity, Stupidity etc are called Inherent Mental Diseases.

Incidental diseases are classified in two:

- Diseases of visible causes (Drishtanimithajam) Disease of irregularity, curses, witch craft, Black Magic, Sorcery, Risk are diseases of visible causes.
- Diseases of Invisible causes (Adrishtanimithajam) Sins of previous birth, Afflicted planets, Curses of Serpents are diseases of invisible causes.

Astrology is a science which predicts the past, present and future experience of a person. It shows all the experience of the person in his entire life. Astrology is similar to Ayurveda the traditional medical science of India in its principle. The terms used in medical astrology are the same used in Ayurveda. In Ayurveda the causes of diseases are due to the Tridosha. They are Vaatha (air), Pitha (fire), Kapha (water). Similarly in Astrology also these are due to Tridosha.

In medical astrology the methods to alleviate the maleficence of planets are as follows:

Remedial Measures:

- Medicines (Oushadham)
- Chanting of Divine names, Hymns, Invocations (Japam) etc.
- Offering, Gifts, Donations to Charitable houses, Diserving people, Prayer halls, Temples etc. (Dhaanam).
- Poojas Homams conducted by priests.
- Wearing of suitable Gems.
- Bath with medicinal plants water.
- Holy dip in rivers (theertha snanam)
- Wearing of Talisman (Yantra dharanam)
- Wearing of dresses of specified colors.
- Offering of flowers to deities. (Puspaarchana)
- Wearing of suitable flowers
- Navagraha pooja. (Poojas to the nine planets)
- Reading of holy books.
- Namaskaram before the deities with chants.
- Worship of the ruling deities of the planets.

Body Organs and Diseases Indicated by Each Constellation:

- Aswini – Body organs: Head, Two parts of Brain.

Diseases – Head ache, Migraine, Obstruction of blood flow of the Brain, Bleeding, Swoon, Shivering, Stroke and Sleeplessness, Meningitis, Small pox.

- Bharani – Body Organs : Head, Organs inside the Head,

Diseases - High Fever, Body Pain, Loss of Consciousness, Wounds on the face, Syphilis, Diseases of Nerves, Diseases out of over indulgence in pleasures.

- Krithika – Body Organs – Larynx, Head, Eye, Eyesight, Face, Neck and Tonsil.
Disease – Fever, Rheumatic fever, Malaria, Smallpox, Wounds, Meningitis, Accidents, Explosions, Fire, Pimple, Red eye, Eye disease, Throat disease, Nasal diseases.
- Rohini – Body Organs – Face, Mouth, Tongue, Neck, Inner Tongue, Vertebra in Nape.
Diseases – Throat pain, Cold, Cough, Histerea, Incoherent speech, Sharp pain in the abdomen, Leg pain, Irregular Menses, Swelling.
- Mrigasirsha – Body Parts – Face, Cheek, Chin, Tonsil, Throat, Larynx, Shoulders, Ears, Rib.
Diseases – Wounds, Ulcers, Throat pain, Diphtheria, Blood flow through nose, Impurity of blood, Itches, Scabies, Braking of hands, Cracking of shoulder bones, Pain in the nape, Shoulder pain.
- Aridra, Ardra – Body Organs – Throat, Arms Shoulder.
Diseases – Mumps, Suppuration in Throat, Asthma, Breathing Diseases, Dry cough, Ear Diseases, Suppuration in ears, Rheumatism, Diseases of sinus, Diseases of Tendons, HeadAche, Diseases of urinary Bladder, Diseases of Urethra.
- Punarvasu – Body Organs – Ear, Throat, Bones in Shoulders, Lungs, Chest, Stomach, Gullet, Milk Glands.
Diseases – Pluerisy, Asthma, Pneumonia, Fluid in Chest, Pain and Fluid in Ear, Lung Diseases, Stomach diseases, Lack of appetite, Impure Blood, Cough, Liver Disease and Jaundice.
- Pushyami, Pushya – Body Organs – Lungs, Stomach, Rib
Diseases – Tuberculosis, Ulcer in Trachea, Stomach Ulcers, Vomiting, Ulcers in Breast, Cancer, Jaundice, Cough, Stammering, Eczema, Pyorrhea.
- Aaslesha – Body Organs – Lungs, Stomach, Esophagus, Liver.
Diseases – Pyexia, Body Pain, Unexpected body strains, Breathlessness, Pain in Knees, Slackness of Abdomen, Diseases of Urinary Bladder, Diseases of Urethra, Jaundice, Dyspepsia.
- Makha – Body Organs – Heart, Hinder parts of the body, Spine, Spleen, Aorta.
Diseases – Sudden Heart attack, Poisoning, Lumbago, Stone in Bladder, High Palpitation, Swoon, Diseases affecting the Spine.
- Pubba, Poorvaphalguni – Body Organs – Heart, Spine.
Diseases – Disease fo the Heart, Distress caused by one's Children, Weakness of spine, Hunchback, Anemia, Swelling in the Knees, Blood Presure, Sweling of the Heart, Disease of Aorta.
- Uthra – Uttharaphalguni – Body Organs – Spine, Intestine, Liver.
Diseases – Lumbago, Head Ache, Diseases of the Liver, Unconsciousness, Blood Pressure, Thrombosis, Irregular Palpitation.
- Hastha – Body Organs – Stomach and connected organs.
Diseases – Flatulence, Gastritis, Pain in Anus, Weakness of Shoulder and Hands, Vigorous Respiration, Worms in Intestines, Dysentery, Diarrhoea, Loose motion due to attack of germs, Fear without cause, Mental Diseases.
- Chithra – Body Organs – Hip, Lower Abdomen, Kidney.
Diseases – Ulcer, Wound, Pain, Worm troubles, Itching, Pain in Legs, Biting by small creatures, Snake Bite, Attack by Animals, Disease of Urinary Bladder, Disease of Urethra, Excess Urine, Bleeding in Urinary Organs, Head Ache, Sun Stroke.
- Swaathi – Body Organs – Kidney, Urethra, Appendicitis.
Diseases – Disease of Urinary Bladder, Skin Disease, Disease of Urethra, Leprosy, Different kinds of body Distresses.
- Visakha – Body Organs – Stomach, Organs Below Stomach, Urinary Organs, Genital Organs, Prostate Glands.
Diseases – Suppuration in Urinary Organs, Diabetes, Skin diseases, Defects of Urinary Bladder. Swoon, Diseases affecting Brain, Diseases of Uterus, Swelling of Prostate, Swelling of Glands, Mensus Troubles, Stone in Urinary Bladder, Tumour in Uterus.
- Anuradha – Body Organs – Urinary Bladder, Urethra, Male and Female Genital Organs, Anus, Secret Parts.
Diseases – Diseases pertaining to Menses, Shrinkage of Vulva, Constipation, Piles, Pain in Anus, Nasal Disease, Accumulation of Phlegm in the Throat, Cracking of bone in the waist.
- Jyeshtha – Body Organs – Anus, Uterus, Testicles.
Diseases – Disease of Vulva, Disease of Genital organs, Leucorrhoea (white discharge) in females, Bleeding, Piles, Fistula, Tumour in womb, Venereal Disease, Pain in hands and shoulders.
- Moolam – Body Organs – Loin, Thighs, Thigh Bones.
Diseases – Stomach disease, Facial Diseases, Eye dieases, Gout, Rheumatism, Disease affecting hip and thighs, Diseases affecting Aorta.
- Poorvaashaada – Body Organs – Thighs, Blood Vessels in Thighs.
Diseases – Diseases affecting spine, Lung diseases, Flaws in Blood, Fluid in thighs.
- Uttharaashaada – Body Organs – Thighs, Knees.
Diseases – Paralysis of body Organs, Diseases affecting Aorta, Eye disease, Diseases affecting Thighs.
- Sravana – Body Organs – Knees, Lymph Glands.

Diseases – Diseases of Urinary Bladder, Diseases of Urethra, Cholera, Dyspepsia, Filariasis, Skin Diseases, Leprosy, Burns, Supportive wounds, Rheumatism, Tuberculosis, Indigestion.

- Dhanista – Body Organs – Bones in Kneew.

Diseases – Diseases of Lungs, Dry Cough, Stammering, Physical Deformity, Breaking of legs, Corpulence of Nerves, Impure Blood, Heart Attack, Heart Failure, Blood Pressure, Swoon, Fattening of veins of legs.

- Satabhishak – Body Organs – Parts between Knee and Ankle, Muscles of Ankles.

Diseases – Typhoid, Influenza, Heart Arrest, Leprosy, Blood Pressure, Amputation, Lameness, Worm Trouble.

- Poorvabhadrapada – Body Organs – Ankles.

Diseases – Irregular Palpitation, Swelling of Legs, Swelling of Heart, Low Blood Pressure, Jaundice.

- Uttarabhadrapada – Body Organs – Soles of Feet.

Diseases – Diseases of the soles of the feet, Pain pertaining to Rheumatism, Dyspepsia, Constipation, Diseases of Bowels, Hernia, Flatulence, Cracking of bones of legs.

- Revathy – Body Organs – Soles of feet, Fingers, Ankles.

Diseases – Diseases caused by sorcery, Mental diseases, Stomach diseases, Physical deformity, Deformity of feet, Deafness.

To analyze the disease the following are most important

- Rasi Chart
- D9 Chart
- D6 Chart
- Shadbala of the Planets
- Sarvaastaka Varga
- Badhaka Planet
- Dasa Bhukti
- Mandi
- Prashna Chart.

Anatomical Representative of Human Body According to Various Houses (1 to 12 Houses):

1st House: Skull - Brain - Blood Vessels of the brain neural structures the brain, all Parts connected outside and inside the skull, psychological and emotional Personality, intelligence, skin of the entire body, - slimness or fat, memory and Mental stability.

2nd House: Mouth- tongue- selection of food - Right eye- Dental problems, tongue, cancer, Gum diseases.

3rd House: Neck-skin of the neck- wind pipe - a part of the esophagus-Thyroid-lymph Nodes of the neck-cervical spine- neck bone-right ear-deafness-ENT voice- Upper Limbs.

4th House: Chest-ribs-breast in female-lungs-bronchi- Heart and blood supply to heart Aorta-great veins-esophagus- upper thoracic spine.

5th House: Stomach - duodenum- part of the liver - part of pancreas - abdominal aorta Spleen-In female Womb or the Uterus and also irregular monthly.

6th House: Intestine- Parts of the liver part of the pancreas part of the kidney Appendix-Hips-upper lumbar spine.

7th House: Kidneys- urinary bladder generative organs - uterus- ovaries - prostate gland-and Testes.

8th House: External genital-rectum - anus.

9th House: Thighs Pelvic bones.

10th House: Knees.

11th House: Legs between knees and ankles-ear bones.

12th House: Left eye-ankle down i.e. Foot.

Conclusion:

With the blessings of Poojya Swamiji and the systematic guidance from my Guide Dr. A. Kalaivani, I hope I can successfully complete my research work on time

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2. Remaining contents we referred in Internet
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